

BSHP 2024 CONFERENCE, UNIVERSITY OF LIVERPOOL, CENTRAL TEACHING HUB
Provisional Programme, [20/11/2023]

DAY 1 – MON 8 APRIL

TIME	LTA	LTB	LTC	LTD	GFLEX	ATRIUM
						REGISTRATION
12.3	WELCOME					
1	KEYNOTE 1 FRISBEE SHEFFIELD Socrates, Arendt and the Ethics of Conversation					
1.3						
2						
2.3						COFFEE
3		PANEL 1 (4) SMRP: Merging of Traditions	PANEL 2 (4) Women on Logic & Language in the c20th	PANEL 3 (4) Tito Magri's Hume's Imagination (Book)	PANEL 4 (4) Transcendental Freedom & Experience	
3.3						
4						
4.3						
5						END
5.3						
6						CONFERENCE DINNER
6.3						VENUE TBC
7						

DAY 2 – TUES 9 APRIL

TIME	LTA	LTB	LTC	LTD	G-FLEX	ATRIUM
9						COFFEE
9.3	KEYNOTE 2 BETH LORD Divine Equality from Neoplatonism to Spinoza					
10						
10.3						
11		PANEL 5 (4) SMRP: Logic & Science	PANEL 6 (4) SSHAPP: Anscombe vs Austin	PANEL 7 (4) Neglected Early Modern Minds: Teresa of Avila, Cordemoy, Cavendish & Baxter	PANEL 8 (4) Science vs Philosophy	
11.3						
12						
12.3						
1						LUNCH
1.3						
2		PANEL 9 (3) SMRP: Metaphysics & Epistemology	PANEL 10 (3) Women & Logic in the C20th	PANEL 11 (3) Common Notions, Universal Experience in C17th Natural Philosophy	PANEL 12 (3) Identity, embodiment, & second nature in Cavendish, Spinoza, & Hegel	
2.3						
3						
3.3						COFFEE
4		PANEL 13 (3) SMRP: Powers	PANEL 14 (3) 'Common Sense' arguments against anti-realism	PANEL 15 (3) Puzzles about Shape	PANEL 16 (3) Hegel	
4.3						
5						
5.3	KEYNOTE 3 ALISON STONE Frances Power Cobbe and Animal Ethics					
6						
6.3						

DAY 3 – WED 10 APRIL

TIME	LTA	LTB	LTC	LTD	G-FLEX	ATRIUM
9						COFFEE
9.3	KEYNOTE 4					
10	SANFORD SHIEH					
10.3						
11						COFFEE
11.3		PANEL 17 (3)	PANEL 18 (3)	PANEL 19 (2)	PANEL 20 (3)	
12		Ancient moral and political thought	Anscombe's The First Person	Sympathy and Virtue (2)	Virtuous Epistemology: Coming to know the world through Limits	
12.3						
1						LUNCH
1.3						
2						
2.3		PANEL 21 (4)	PANEL 22 (4)	PANEL 23 (4)	PANEL 24 (4)	
3		Ancient Logic and Science	First and Second Nature	Mary Shepherd's Realism	Evaluating Liberalism	
3.3						
4						
4.3	AGM					COFFEE
5						

PANELS

	PANEL NAME	paper 1	paper 2	paper 3	paper 4
1	Sym: Merging of Traditions (SMRP)	TATIANA BARKOVSKIY Marguerite Porete on the epistemically and ontologically transformative dimension of love	JACK ZUPKO Certitude, Firmness, and Truth: The Psychology of Knowing in John Buridan	MASSIMILIANO TININI Bible and Exegetical Tradition in Yehudah Abarbanel's Dialoghi d'amore"	AMOS EDELHEIT Florentine Aristotelianism and Scholasticism in the Renaissance: The Case of Niccolò Tignosi (1402-1474)
2	Sym: Women on Logic & Language in the c20th	SIOBHAN CHAPMAN Helen Knight on language and art	SOPHIA CONNELL Alice Ambrose's philosophical method	MAHESHI GUNAWARDANE Susan Stebbing as a foremother of informal logic	FREDERIQUE JANSSEN-LAURET Ruth Barcan Marcus' contributions to modal logic
3	Sym: Tito Magri's Hume's Imagination (Book)	TITO MAGRI Opening remarks & responses	MARINA FRASCA-SPADA The point of view on the Treatise, Book 1 in Tito Magri's <i>Hume's Imagination</i>	P. J. E. KAIL Animals and Naturalism and Hume's Imagination: Comments on Tito Magri's <i>Hume's Imagination</i>	ALESSIO VACARRI Does the imagination really produce two different ideas of the self in Book I of the <i>Treatise</i> ?
4	Sym: Transcendental Freedom & Experience	LUCIA VOLONTÉ Kant on Transcendental Freedom: An Analysis of the Notes on Metaphysics from 1760s	ÁLVARO R. G. BARREDO How to find a free being: reflective judgment and the sensible signs of freedom	JOE SAUNDERS Invisible Freedom: Epistemic and Practical Problems with Kant's Theory of Freedom	CHARLOTTE ALDERWICK Is autonomy sufficient for freedom?
5	Sym: Logic & Science (SMRP)	PETER EARDLEY Theology and the Parts of Logic in Later Medieval Philosophy	PREE JAREONSETTASIN How to decompose an essence: Kilwardbian genus-differentia definition in context	MOHAMMAD SALEHZAREPOUR (Recipient of the Founders' Award in 2022) Dashtaki's Solution to the Liar Paradox: A Synthesis of the Earlier Solutions Proposed by Ṭūsī and Samarqandī	SUF AMICHAY Medieval Jewish Radical Aristotelianism: a Study case in Scientific Isolation

6	Symp: Anscombe vs Austin (SSHAP)	SOFIA MIGUENS 'I will show you things we humans do'—Where Anscombe and Austin diverge	JEAN-PHILIPPE NARBOUX Assertions and Performatives: Anscombe vs. Austin	DAVID ZAPERO A Difference of Form	EYLEM ÖZALTUN Two Ways of Taking the Ordinary Seriously
7	Panel: Neglected Early Modern Minds: Teresa of Avila, Cordemoy, Cavendish & Baxter	TOBIAS SANDOVAL Going through the motions: Memory and Remembrance in Cavendish	ANNA ORTÍN NADAL Cordemoy and the Cartesian analogy between language and perception	ZACHARY AGOFF Teresa of Ávila's Underlying Philosophy of Mind	DAVID BARTHA Baxter on Dreams, Imagination, and Common Sense
8	Panel: Science vs Philosophy	ALESSANDRO TAVERNITI Before and After Cousin. From the Construction of a Historiographical Model to the Rising of a New Image of Philosophy in Nineteenth-Century France	FILIP ADOLF A. BUYSE B. Spinoza and J.P. Müller: The Dutch Philosopher and the German Physiologist	PETER WEST 'Philosophy is not a science: Margaret Macdonald on the nature of philosophical inquiry'	JEREMY DUNHAM William James, François Pilon, and Charles Renouvier on the Uncritical Assumptions of the Natural Sciences
9	Symp: Metaphysics & Epistemology (SMRP)	ZITA V. TOTH Creation and causal powers in the Early Scholastic tradition	ERMAN KAR Evaluation of the Problem of Universals in the Medieval Age with Aristotelian Realism	PETER JOHN HARTMAN Varieties of Anti-representationalism in the High Latin Middle Ages	
10	Sym: Women & Logic in the C20th	EMMA OFUASIA Contributions of Helen Verran and Sophie Oluwole to the emergence "African Artificial Logic"	TERESA KOURI KISSEL Susan Stebbing's Common Sense Approach to Critical Thinking	GIULIA FELAPPI "Please let me know whether it seems to you absurd or ridiculous to bring in necessity": Dorothy Wrinch on the all-important role of logic	

11	Sym: Common Notions, Universal Experience in C17th Natural Philosophy	<p>NIALL DILUCIA “A most plaine and easie conception wherein all mankind naturally agreeth”: Common Notions and the Role of Understanding in Sir Kenelm Digby and Thomas White</p>	<p>LOUIS ROUQUAYROL The Three Sources of Ordinary Experiences: A Baconian Legacy</p>	<p>ERIC SHENG John Sergeant on Natural Notions and Common Heads</p>	
12	Sym: Identity, embodiment, and second nature in Cavendish, Spinoza, and Hegel	<p>LUCE DE LIRE We are all hermaphrodites! A Cavendishian intervention</p>	<p>OLIVER TOTH Turning passions into actions in Spinoza’s philosophy</p>	<p>MARTINA BARNABA Humans and their Embodiment: Hegel’s Habitus between First and Second Nature</p>	
13	Sym: Powers SMRP	<p>JOSÉ FILIPE SILVA Active potency of matter ca. 1240-1280</p>	<p>CAN LAURENS LÖWE Albert the Great on the Soul as Operation</p>	<p>ANDRÉ MARTIN (Recipient of the Founders' Award in 2021) The Activity of the Soul and the Causality of its Objects: Gonsalvus of Spain and the Influence of Peter John Olivi</p>	
14	Panel: 'Common Sense' arguments against anti-realism	<p>EMILY THOMAS G. E. Moore’s Common Sense Time Realism, Presentism, and A Theory</p>	<p>ANDREAS VRAHIMIS Stebbing's critique of anti-realism</p>		

15	Panel: Puzzles about Shape	SZILVIA SZANYI Is Shape Real? Controversies over the Nature and Reality of Shape in the Works of Vasubandhu and his Commentators	YINING WU The Shape of Water -- Conway's Interpretation on Water and The Conception of Corporeality		
16	Panel: Hegel	LAURI KALLIO The logical course of history. Ferdinand Lassalle and late Hegelianism	TATIANA LLAGUNO NIEVES Redressing our Relation to Nature: The Ethical Vision of Hegel's Causality of Fate		
17	Panel: Ancient moral and political thought	ALESIA PREITE How Do the Mortal Parts of the Soul Develop? An Account of the Origin of the Tripartite Soul in Plato's Timaeus	I XUAN CHONG Practical truth and the unity of virtues in Aristotle	MATTHEW DUNCOMBE The Origins of the Liar, the Sorites, and Some Less Popular Paradoxes	
18	Sym: Anscombe's The First Person	MARIE MCGINN Witgenstein and Anscombe on 'I'	SOPHIA ARBEITER Between the A-users and the solipsist	MADELEINE LEVAC Anscombe's positive account of I-thoughts	
19	Panel: Sympathy and Virtue	KEITH GREEN Sophie du Grouchy and Adam Smith on Sympathy with Hatred	ALESSIO VACCARI Mill's Concept of virtue: habit, duty and sympathy		
20	Symp: Virtuous Epistemology: Coming to know the world through Limits	ERIN CHOI The Significance of the Platonic Theory of "Limit" for Contemporary Virtue Epistemology	MUHAMMAD SAMI Humility and the limiting nature of forms in Jāmī	ADHAM EL-SHAZLY Humility and the Limits of Moral Understanding in Iris Murdoch	

21	Panel: Ancient Logic and Science	BENJAMIN WILCK Why a Point Cannot Be Part of a Line: Mereology in Aristotle and Euclid: Mereology	MARIANE OLIVEIRA Scientific method, “pre-scientific notions”, and nominal definitions on Aristotle’s Posterior Analytics	ÁKOS TUSSAY Stasis and logismos in Archytas’ thought	ANDREA BUONGIORNO Being per se being per accidens in Metaphysics Δ7
22	Panel: First and Second Nature	ELLIE ROBSON Mary Midgley and Neo-Aristotelian Naturalism	EVAN THOMAS Different Knowledges in Different Kinds and Sorts of Creatures: Cavendish Against Descartes on Animal Minds	ELIZA STARBUCK LITTLE Gender, Existentialism, and Second Nature Naturalism in The Second Sex	KONSTANTINOS CHATZIGEORGIOU Naturalising the Mind and Spiritualising Nature: F. J. E. Woodbridge and The Objective Mind
23	Sym: Mary Shepherd's Realism	CLARE ETCHEGARAY Shepherd’s Criticism of Reid’s Theory of Perception	BENOÎT GIDE Shepherd’s Analysis of Natural Confusions in Perception	RAPHAËL PIERRES Shepherd's Refutation of Idealism	PIERRE-LUC DESJARDINS The Use and Meaning of Analogy in Mary Shepherd’s Thought
24	Panel: Evaluating Liberalism	THOMAS SCHRAMME Wilhelm von Humboldt's theory of individuality	HINA NAZAR Mary Astell and John Locke: A Revaluation	TOM BAILEY Kant and the Settler Contract	RUBEN NOORLOOS Van den Eenden on Chattel Slavery