

**BSHP Annual**

**Conference**

**2024**

**The University of Liverpool Philosophy Department is delighted to welcome you to the British Society for the History of Philosophy’s Annual Conference. Sessions will take place across four lecture theatres and a GLEX space, with registration and refreshments in the Atrium, all within the Central Teaching Hub.**

**Day 1: *Monday 08/04/2024***

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| **TIME** | **Lecture Theatre A** | **Lecture Theatre B** | **Lecture Theatre C** | **Lecture Theatre D** | **G-FLEX** | **Atrium** |
| **12:00** |  |  |  |  |  | REGISTRATION |
| **12.30** | WELCOME |  |  |  |  |  |
| **13:00** | KEYNOTE 1 FRISBEE SHEFFIELD  *Socrates, Arendt & the Ethics of Conversation* |  |  |  |  |  |
| **14:30** |  |  |  |  |  | COFFEE |
| **15:00** |  | PANEL 1  *SMRP: Merging of Traditions* | PANEL 2  *Women on Logic & Language in the c20th* | PANEL 3\*  *Tito Magri’s Hume’s Imagination (with opening & closing comments from Magri)* | PANEL 4 *Transcendental Freedom & Experience (with extra discussion)* |  |
| **17:00** |  |  |  |  |  | END |
| **18:00** |  |  |  |  |  | CONFERENCE DINNER (LEAF) |

**Day 2: *Tuesday 09/04/24***

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| **TIME** | **Lecture Theatre A** | **Lecture Theatre B** | **Lecture Theatre C** | **Lecture Theatre D** | **G-**  **FLEX** | **Atrium** |
| **09:30** | KEYNOTE 2:  BETH LORD  *Divine Equality from Neoplatonism to Spinoza* |  |  |  |  |  |
| **11:00** |  | PANEL 5  *SMRP: Logic & Science* | PANEL 6  *SSHAPP: Anscombe vs Austin* | PANEL 7  *Neglected Early Modern Minds: Cordemoy, Cavendish & Baxter* | PANEL 8  *Science vs Philosophy* |  |
| **13:00** |  |  |  |  |  | LUNCH |
| **14:00** |  | PANEL 9  *SMRP: Metaphysics & Epistemology* | PANEL 10  *SMRP: Metaphysics & Epistemology* | PANEL 11  *Common Notions, Universal Experience in C17th Natural Philosophy* | PANEL 12  *Identity, embodiment, & second nature in Cavendish, Spinoza, & Hegel* |  |
| **15:30** |  |  |  |  |  | COFFEE |
| **16:00** |  | PANEL 13  *SMRP: Powers* | PANEL 14  *‘Common Sense’ arguments against anti-realism* | PANEL 15  *Puzzles about Shape* | PANEL 16  *Hegel* |  |
| **17:30** | KEYNOTE 3:  ALISON STONE  *Frances Power Cobbe and Animal Ethics* |  |  |  |  |  |

**Day 3: *Wednesday 10/04/2024***

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| **TIME** | **Lecture Theatre A** | **Lecture Theatre B** | | **Lecture Theatre C** | | **Lecture Theatre D** | **G-**  **FLEX** | | **Atrium** |
| **09:00** |  |  |  | |  | |  | COFFEE | |
| **09:30** |  | PANEL 17  *Ancient moral & political thought* | PANEL 18  *Anscombe's The First Person* | | PANEL 19  *Sympathy & Virtue* | | PANEL 20  *Virtuous Epistemology* |  | |
| **11:00** |  |  |  | |  | |  | COFFEE | |
| **11:30** |  | PANEL 21  *Ancient Logic & Science* | PANEL 22  *First & Second Nature* | | PANEL 23  *Mary Shepherd’s Realism* | | PANEL 24  *Evaluating Liberalism* |  | |
| **13:30** |  |  |  | |  | |  | LUNCH | |
| **14:30** | KEYNOTE 4:  SANDFORD SHIEH  *Hylomorphic Aliens* |  |  | |  | |  |  | |
| **16:00** |  |  |  | |  | |  | COFFEE | |
| **16:30** | AGM |  |  | |  | |  |  | |

**PANELS**

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|  | **PANEL NAME** | **Paper 1** | **Paper 2** | **Paper 3** | **Paper 4** |
| 1 | **Sym: Merging of Traditions (SMRP)** | TATIANA BARKOVSKIY Marguerite Porete on the epistemically and ontologically transformative dimension of love | JACK ZUPKO  Certitude, Firmness, and Truth: The Psychology of Knowing in John Buridan | MASSIMILIANO TININI Bible and Exegetical Tradition in Yehudah Abarbanel’s Dialoghi d’amore" | AMOS EDELHEIT Florentine Aristotelianism and Scholasticism in the Renaissance: The Case of Niccolò Tignosi (1402-1474) |
| 2 | **Sym: Women on Logic & Language in the c20th** | SIOBHAN CHAPMAN Helen Knight on language and art | SOPHIA CONNELL Alice Ambrose’s philosophical method | MAHESHI GUNAWARDANE Susan Stebbing as a foremother of informal logic | FREDERIQUE JANSSEN-LAURET Ruth Barcan Marcus’ contributions to modal logic |
| 3 | **Sym: Tito Magri’s *Hume’s Imagination*\*** | TITO MAGRI Opening remarks & responses | MARINA FRASCA-SPADA The point of view on the Treatise, Book 1 in Tito Magri’s *Hume’s Imagination* | P. J. E. KAIL Animals and Naturalism and Hume’s Imagination: Comments on Tito Magri’s *Hume’s Imagination* | ALESSIO VACCARI  Hume's Idea of the Self and Personal Identity: Comments on Tito Magri’s Hume's Imagination |
| 4 | **Sym: Transcendental Freedom & Experience** | LUCIA VOLONTÉ Kant on Transcendental Freedom: An Analysis of the Notes on Metaphysics from 1760s | ÁLVARO R. G. BARREDO How to find a free being: reflective judgment and the sensible signs of freedom | JOE SAUNDERS Invisible Freedom: Epistemic and Practical Problems with Kant’s Theory of Freedom |  |
| 5 | **Sym: Logic & Science (SMRP)** | PETER EARDLEY Theology and the Parts of Logic in Later Medieval Philosophy | PREE JAREONSETTASIN How to decompose an essence: Kilwardbian genus-differentia definition in context | MOHAMMAD SALEHZAREPOUR (Recipient of the Founders' Award in 2022)  Dashtakī's Solution to the Liar Paradox: A Synthesis of the Earlier Solutions Proposed by Ṭūsī and Samarqandī |  |
| 6 | **Symp: Anscombe vs Austin (SSHAP)** | SOFIA MIGUENS ‘I will show you things we humans do’—Where Anscombe and Austin diverge | JEAN-PHILIPPE NARBOUX Assertions and Performatives: Anscombe vs. Austin | DAVID ZAPERO A Difference of Form | EYLEM ÖZALTUN Two Ways of Taking the Ordinary Seriously |
| 7 | **Panel: Neglected Early Modern Minds: Cordemoy, Cavendish & Baxter** | TOBIAS SANDOVAL Going through the motions: Memory and Remembrance in Cavendish | ANNA ORTÍN NADAL Cordemoy and the Cartesian analogy between language and perception | DAVID BARTHA Baxter on Dreams, Imagination, and Common Sense |  |
| 8 | **Panel: Science vs Philosophy** | ALESSANDRO TAVERNITI Before and After Cousin. From the Construction of a Historiographical Model to the Rising of a New Image of Philosophy in Nineteenth-Century France | FILIP ADOLF A. BUYSE B. Spinoza and J.P. Müller: The Dutch Philosopher and the German Physiologist | PETER WEST ‘Philosophy is not a science: Margaret Macdonald on the nature of philosophical inquiry’ | JEREMY DUNHAM William James, François Pillon, and Charles Renouvier on the Uncritical Assumptions of the Natural Sciences |
| 9 | **Symp: Metaphysics & Epistemology (SMRP)** | ZITA V. TOTH  Creation and causal powers in the Early Scholastic tradition | ERMAN KAR  Evaluation of the Problem of Universals in the Medieval Age with Aristotelian Realism | PETER JOHN HARTMAN  Varieties of Anti-representationalism in the High Latin Middle Ages |  |
| 10 | **Sym: Women & Logic in the C20th** | TERESA KOURI KISSEL Susan Stebbing's Common Sense Approach to Critical Thinking | GIULIA FELAPPI “Please let me know whether it seems to you absurd or ridiculous to bring in necessity”: Dorothy Wrinch on the all-important role of logic |  |  |
| 11 | **Sym: Common Notions, Universal Experience in C17th Natural Philosophy** | NIALL DILUCIA “A most plaine and easie conception wherein all mankind naturally agreeth”: Common Notions and the Role of Understanding in Sir Kenelm Digby and Thomas White | LOUIS ROUQUAYROL The Three Sources of Ordinary Experiences: A Baconian Legacy | ERIC SHENG John Sergeant on Natural Notions and Common Heads |  |
| 12 | **Sym: Identity, embodiment, and second nature in Cavendish, Spinoza, and Hegel** | LUCE DE LIRE We are all hermaphrodites! A Cavendishian intervention | OLIVER TOTH Turning passions into actions in Spinoza’s philosophy | MARTINA BARNABA Humans and their Embodiment: Hegel’s Habitus between First and Second Nature |  |
| 13 | **Sym: Powers SMRP** | JOSÉ FILIPE SILVA  Active potency of matter ca. 1240-1280 | CAN LAURENS LÖWE Albert the Great on the Soul as Operation | ANDRÉ MARTIN  (Recipient of the Founders' Award in 2021) The Activity of the Soul and the Causality of its Objects: Gonsalvus of Spain and the Influence of Peter John Olivi |  |
| 14 | **Panel: 'Common Sense' arguments against anti-realism** | EMILY THOMAS  G. E. Moore’s Common Sense Time Realism, Presentism, and A Theory | ANDREAS VRAHIMIS Stebbing's critique of anti-realism |  |  |
| 15 | **Panel: Puzzles about Shape** | SZILVIA SZANYI Is Shape Real? Controversies over the Nature and Reality of Shape in the Works of Vasubandhu and his Commentators | YINING WU The Shape of Water -- Conway’s Interpretation on Water and The Conception of Corporeality |  |  |
| 16 | **Panel: Hegel** | LAURI KALLIO The logical course of history. Ferdinand Lassalleand late Hegelianism | TATIANA LLAGUNO NIEVES Redressing our Relation to Nature: The Ethical Vision of Hegel’s Causality of Fate |  |  |
| 17 | **Panel: Ancient moral and political thought** | MATTHEW DUNCOMBE  The Origins of the Liar, the Sorites, and Some Less Popular Paradoxes | I XUAN CHONG Practical truth and the unity of virtues in Aristotle |  |  |
| 18 | **Sym: Anscombe's The First Person** | MARIE MCGINN Wittgenstein and Anscombe on 'I' | SOPHIA ARBEITER Between the A-users and the solipsist | MADELEINE LEVAC Anscombe's positive account of I-thoughts |  |
| 19 | **Panel: Sympathy and Virtue** | KEITH GREEN Sophie du Grouchy and Adam Smith on Sympathy with Hatred | ALESSIO VACCARI Mill's Notion of Virtue. Duty, Sympathy, and Well-Being |  |  |
| 20 | **Symp: Virtuous Epistemology: Coming to know the world through Limits** | ERIN CHOI The Significance of the Platonic Theory of “Limit” for Contemporary Virtue Epistemology | MUHAMMAD SAMI Humility and the limiting nature of forms in Jāmī | ADHAM EL-SHAZLY Humility and the Limits of Moral Understanding in Iris Murdoch |  |
| 21 | **Panel: Ancient Logic and Science** | BENJAMIN WILCK  Why a Point Cannot Be Part of a Line: Mereology in Aristotle and Euclid: Mereology | MARIANE OLIVEIRA Scientific method, “pre-scientific notions”, and nominal definitions on Aristotle’s Posterior Analytics | ÁKOS TUSSAY Stasis and logismos in Archytas’ thought | ANDREA BUONGIORNO Being per se being per accidens in Metaphysics Δ7 |
| 22 | **Panel: First and Second Nature** | ELLIE ROBSON Mary Midgley and Neo-Aristotelian Naturalism | EVAN THOMAS Different Knowledges in Different Kinds and Sorts of Creatures: Cavendish Against Descartes on Animal Minds | KONSTANTINOS CHATZIGEORGIOU Naturalising the Mind and Spiritualising Nature: F. J. E. Woodbridge and The Objective Mind |  |
| 23 | **Sym: Mary Shepherd's Realism** | CLARE ETCHEGARAY Shepherd’s Criticism of Reid’s Theory of Perception | BENOÎT GIDE  Shepherd’s Analysis of Natural Confusions in Perception | RAPHAËL PIERRES Shepherd's Refutation of Idealism | PIERRE-LUC DESJARDINS  The Use and Meaning of Analogy in Mary Shepherd’s Thought |
| 24 | **Panel: Evaluating Liberalism** | THOMAS SCHRAMME  Wilhelm von Humboldt's theory of individuality | HINA NAZAR Mary Astell and John Locke: A Revaluation | TOM BAILEY Kant and the Settler Contract | RUBEN NOORLOOS Van den Enden on Chattel Slavery |