**British Society for the History of Philosophy**

**Public Outreach Award Application Form**

Please see [http://www.bshp.org.uk/funding](http://www.bshp.org.uk/funding/scholgrants) for award eligibility and conditions

Complete this form and email to secretary@bshp.org.uk by 31 March. The boxes will expand as you type.

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| **Award Amount** | £1000 |
| **Title of activity** |  |
| **Name, email address and academic affiliation (if applicable) of applicant** |  |
| **Is the applicant member of BSHP?** |  |
| **Activity description** (max. 500 words)Please include as much information as possible, including type of activity, dates, and, if applicable, location, institutions to visit/ documents to consult/ conference paper to give.  |  |
| **Are other scholars involved in this activity?** |  |
| **Activity outcomes**(max 500 words)Please outline the expected outcomes (e.g. publication, major grant application) |  |
| **Outline activity budget**Please indicate estimated expenditure, broken down in individual items |  |
| **Other sources of funding**State other sources of funding, and whether they have been applied for or secured |  |
| **Is the applicant employed? If yes, please explain why her/his institution does not (fully) cover expenses.** |   |
| **BPA/SWIP Good Practice Scheme for gender equality: conferences and seminars** Please explain how, in planning your event, you address the guidelines of the Good Practice Scheme | *Guidelines are available at* [*https://bpa.ac.uk/swip/good-practice-scheme/*](https://bpa.ac.uk/swip/good-practice-scheme/) |
| **BPA Environmental Travel Scheme**Please outline how you intend to comply with the BPA Environmental Travel guidelines when planning your event. Note that additional BSHP funding is available to affray additional costs incurred by sustainable travel.  | *Guidelines are available at* [*https://bpa.ac.uk/wp-content/uploads/2019/11/BPA-environment-travel-guidelines-2019.pdf*](https://bpa.ac.uk/wp-content/uploads/2019/11/BPA-environment-travel-guidelines-2019.pdf) |
| **Other relevant information** |  |